**BOOKING FORM**

**Registration includes admission to all events for one, two or three days, except for workshops.**

**Each stand is equipped with 2 chairs and 2 or 4 tables.**

**For ease of processing, please indicate 3 choices, numbering them from 1 to 3 (1 being the main choice)**

**Use a form for each participant. Registrations are accepted until 03 March 2019**

**Within the limit of available stands**

**NAME: ........................................................................**

**Address: …………………………………………………………..**

**City: .................................... .. Postal code: ........................**

**Country:………………………………………………………………**

**E-mail ………………………………………………………………**

**Phone: ……………………………………………………….**

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**Important:**

** Would you like to offer one or more raffle lots distributed at the congress?**

**Yes /No**

**If yes, please list below this lot (s):**

**•**

**•**

**•**

**•**

** I acknowledge having read the rules and safety instructions related to the stand**

**Signature:**